

NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 2025/17782-784

Date: 16/4/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. Avadh Enterprise
A-7 Aangan Residency, Kubereshvar Marg,
Dabhoi - Waghodiya Ring Road, Vadodara - 390025
Con. 9427130930

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 4 School for School of Excellence at various Location in BHARUCH district."** under Package No. **SS/SOE/BHR/1437** for the contract price Rs. **28844518.50 (Rupees Two Crore Eighty Eight Lakh Forty Four thousand Five hundred Eighteen Paise Fifty Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: BHARUCH - for your information/ action/ circulation please
2. District Project Engineer, Dist: BHARUCH